



brighter**bites**®

## HEALTH RESOURCES FOR YOU AND YOUR FAMILY

AS OUR DAILY LIVES CONTINUE TO ADAPT TO THE CHANGES HAPPENING IN OUR COMMUNITY DUE TO COVID-19 (CORONAVIRUS), WE WANT TO PROVIDE A LIST OF RESOURCES FOR YOU AND YOUR FAMILY TO HELP YOU STAY HEALTHY AND WELL.



**FINANCIAL:** St. Vincent De Paul: 239-775-2907



**EMPLOYMENT:** Better Together (Better Work Program): 239-470-2733



### **FOOD:**

Harry Chapin Food Bank: <https://harrychapinfoodbank.org/food-locator/>  
Catholic Charities: 844-385-2404  
Helps Outreach: 239-593-3226



**HOUSING:** Collier County Housing Authority: 239-657-3649  
HELP: 239-434-2397



### **TRANSPORTATION:**

CAT (Collier Area Transit) has waived all fares effective Tuesday, March 24



**LEGAL AID:** Legal Aid Service of Collier: 239-775-4555

**CLINICS/DOCTORS:** Neighborhood Health Clinic: 239-529-2255

*Our number one priority is the health and well-being of our employees and the families and communities we serve. We hope that these resources will help ensure that you are able to continue to stay healthy and well during these tough circumstances.*

*-The Brighter Bites SWFL Team*

# ADDITIONAL RESOURCES

## FINANCIAL:

- [https://www.needhelppayingbills.com/html/lee\\_county\\_assistance\\_programs.html](https://www.needhelppayingbills.com/html/lee_county_assistance_programs.html)
- <http://www.swflresourceink.com/services/financial-assistance>
- <http://www.myflorida.com/accessflorida/>

**EMPLOYMENT:** <https://covid19.floridajobs.org>

## FOOD:

- <https://harrychapinfoodbank.org/food-locator/>
- <https://www.collierschools.com/cms/lib/FL01903251/Centricity/Domain/951/MealSites.pdf>
- [https://www.leeschools.net/parent\\_portal/covid-19/meal\\_pick\\_up\\_sites](https://www.leeschools.net/parent_portal/covid-19/meal_pick_up_sites)
- <https://www.leehealth.org/about-us/community-affairs/community-partners-combatting-covid-19/food-resources>
- <http://www.floridahealth.gov/programs-and-services/childrens-health/child-care-food-program/covid-19.html>

**HOUSING:** <https://communityjusticeproject.com/covid19/#eviction>

**TRANSPORTATION:** <https://www.tri-rail.com>

**LEGAL AID:** <https://thefloridabarfoundation.org/florida-legal-aid-programs/>

## CLINICS/DOCTORS:

- <https://fhcswf.org>
- <https://www.freeclinics.com/det/ican-southwest-florida>